

**Committee of the Whole**  
**Thursday, February 12, 2026**  
**7:15 a.m.**  
**City Council Chambers**  
**Council Meeting at 5:00 p.m.**  
**February 16, 2026**

**1. Individuals Wishing to Address Council**

**2. Committee Reports**

- **Park Board**

- **First Reading or Emergency**

Resolution 2026-5: Recommendation to Increase Utility Rates Effective on the March 1<sup>st</sup>  
Bill - Emergency

**3. Second Reading or Emergency**

**4. Third Reading or Emergency**

**5. New Business**

Motion to approve Revised Committee Assignments