

**Mayor**  
Kathy Huner

**City Council**  
Shane Chamberlin  
Jeremy Simon  
Brandon Tijerina  
Heather Galbraith  
Sarah Heising



230 Clinton Street • Wauseon, Ohio 43567

**Director of Law**  
Thomas A. McWatters III

**Director of Finance**  
Jamie L. Giguere

**Police Chief**  
Kevin Chittenden

**Fire Chief**  
Chief Kessler

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**WAUSEON CITY COUNCIL AGENDA**  
**March 16, 2026**  
**5:00 pm**

**Order of Business**

1. Call meeting to order
2. Pledge of Allegiance
3. Moment of Silence
4. Roll Call
5. Wishing to Address Council
  - Karen Pennington - Tobacco
6. Approval of prior meeting minutes:
  - a) Council Meeting: March 2, 2026
    - Motion to approve the prior meeting minutes moved by \_\_\_\_\_ and seconded by \_\_\_\_\_All in favor:

7. Committee Reports
  - Tree Commission (03.03.26)
  - Utility Committee (03.06.26)
8. Department Head Reports
  - a) Phil Kessler, Fire Chief
  - b) Kevin Chittenden, Police Chief
  - c) Jamie Giguere, Director of Finance
  - d) Thomas McWatters III, Law Director

9. First Reading of Legislation or Emergency
  - a) **Resolution 2026-7:** A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO THE 2026 MAUMEE VALLEY EAST CHIP CONSORTIUM PARTNERSHIP AGREEMENT BETWEEN THE COUNTY OF HENRY, CITY OF NAPOLEON, COUNTY OF FULTON, AND CITY OF WAUSEON; AND DECLARING AN EMERGENCY

Motion to place Resolution 2026-7 on emergency reading moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Motion to place Resolution 2026-7 on final reading moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Discussion:

Vote: \_\_\_\_ Yeas \_\_\_\_ Nays

b) **Resolution 2026-8:** A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A DESIGN CONTRACT WITH ARCADIS FOR THE GAC CONTRACTOR PROJECT AT THE CITY'S WATER TREATMENT PLANT; AND DECLARING AN EMERGENCY

Motion to place Resolution 2026-8 on emergency reading moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Motion to place Resolution 2026-8 on final reading moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Discussion:

Vote: \_\_\_\_ Yeas \_\_\_\_ Nays

10. Second Reading of Legislation or Emergency

11. Third Reading of Legislation or Emergency

12. New Business

a) A motion to reapprove the use of funds previously budgeted for the Clearwell aeration project at the Water Treatment Plant for the plant's new GAC project

13. Old Business

14. Approval of Bills

Motion for Approval of the Bills moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.  
All in favor:

15. Adjournment

a) Motion to adjourn moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.  
All in favor:

Brandi Galbraith

*Council reserves the right to adjourn into Executive Session at any time it deems appropriate. The distribution of this Agenda does not obligate Council to take action on the items set forth herein, nor does it limit Council from taking action on other items not on the Agenda. The items listed on the Agenda are subject to change. If additional items are added, Council will use its best effort to notify all interested parties of changes prior to the meeting*