

**Mayor**  
Kathy Huner

**City Council**  
Shane Chamberlin  
Jeremy Simon  
Brandon Tijerina  
Heather Galbraith  
Sarah Heising  
Kevin Hite



**Director of Law**  
Thomas A. McWatters III  
**Director of Finance**  
Jamie L. Giguere  
**Director of Public Service**  
**Police Chief**  
Kevin Chittenden  
**Fire Chief**  
Chief Kessler

**WAUSEON CITY COUNCIL AGENDA**  
**April 6, 2026**  
**5:00 pm**

**Order of Business**

1. Call meeting to order
2. Pledge of Allegiance
3. Moment of Silence
4. Swearing in-  
    Kevin Hite
5. Roll Call
6. Community Accomplishment:
  - Kali Spengler- Recent State Championship as a member of the Wauseon Dive Team
7. Wishing to Address Council
8. Approval of prior meeting minutes:
  - a) Council Meeting: March 16, 2026, Committee of the Whole: April 2, 2026, Special Meeting Minutes April, 2, 2026
    - Motion to approve the prior meeting minutes moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

All in favor:
9. Committee Reports
  - Safety and Code (04.02.26)
10. Department Head Reports
  - a) Phil Kessler, Fire Chief
  - b) Kevin Chittenden, Police Chief
  - c) Jamie Giguere, Director of Finance
  - d) Thomas McWatters III, Law Director
11. First Reading of Legislation or Emergency
  - a) **Resolution 2026-11:** A RESOLUTION APPROVING AN OVERLAY FOR THE CREATION OF A SECOND INCENTIVE DISTRICT FOR PARCELS LOCATED IN THE CITY OF WAUSEON; AND DECLARING AN EMERGENCY

Motion to place Resolution 2026-11 on emergency reading moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Motion to place Resolution 2026-11 on final reading moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Discussion:

Vote: \_\_\_\_ Yeas \_\_\_\_ Nays

12. Second Reading of Legislation or Emergency

13. Third Reading of Legislation or Emergency

14. New Business

- a) Approval of Council Committee Assignments
- b) Jim Crossland's appointment to the Charter Revision Commission
- c) Nadean Griffin and Kevin Hite were appointed to the Citizens Advisory Board

15. Old Business

16. Approval of Bills

Motion for Approval of the Bills moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.  
All in favor:

17. Executive Session

Motion to go into Executive Session moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.

Discussion:

Vote: \_\_\_\_ Yeas \_\_\_\_ Nays

18. Adjournment

- a) Motion to adjourn moved by \_\_\_\_\_ and seconded by \_\_\_\_\_.  
All in favor:

Brandi Galbraith  
Clerk of Council

*Council reserves the right to adjourn into Executive Session at any time it deems appropriate. The distribution of this Agenda does not obligate Council to take action on the items set forth herein, nor does it limit Council from taking action on other items not on the Agenda. The items listed on the Agenda are subject to change. If additional items are added, Council will use its best effort to notify all interested parties of changes prior to the meeting*