

**Committee of the Whole**  
**Thursday, April 16, 2026**  
**7:15 a.m.**  
**City Council Chambers**  
**Council Meeting at 5:00 p.m.**  
**April 20, 2026**

**1. Individuals Wishing to Address Council**

Nicole Sajdak - Arcadis

**2. Committee Reports**

Tree Commission (04.07.26)

Personnel Committee (04.08.26)

**3. First Reading or Emergency**

**4. Second Reading or Emergency**

**5. Third Reading or Emergency**

**6. New Business**