

Agenda
Thursday, November 12, 2020
7:30 a.m.
Council Meeting at 5:00 p.m.
November 16, 2020

1. Individuals Wishing to Address Council
 - a) Beth Thomas & Karen Pennington (HC3) will be present to discuss electronic cigarette sales
2. Committee Reports
 - a) Personnel Committee: Monday, November 2, 2020, Shane Chamberlin, Chair
 - Motion to approve the Personnel Committee recommendation to accept the performance evaluation of the Clerk of Council
 - b) Buildings & Grounds Committee: Wednesday, November 11, 2020, Harold Stickley, Chair
 - c) Tree Commission: Wednesday, November 11, 2020, Patrick Griggs, Council Representative (No minutes received)
3. First Reading
 - a) Resolution 2020-20: A Resolution Authorizing the Mayor to Enter into an Agreement for Indigent Defense Services in County Court with the Fulton County Commissioners; and Declaring an Emergency
 - b) Resolution 2020-21: A Resolution Authorizing the Mayor to Enter into an Agreement for a Countywide Emergency Management Agency Pursuant to Ohio Revised Code Section 5502; and Declaring an Emergency
4. Second Reading
5. Third Reading
6. New Business
 - a) Motion to approve the 2021 schedule of Council meetings
 - b) Motion to approve the employee Christmas gifts
 - c) Motion to pay Munilink for the new utility billing software