

**Staff Agenda**  
**Wednesday, April 29, 2026**  
**9:00 a.m.**  
**Council Meeting at 5:00 p.m.**  
**Monday, May 4, 2026**

- 1. Individuals Wishing to Address Council**
  
- 2. Committee Reports**
  
- 3. First Reading or Emergency**
  
- 4. Second Reading or Emergency**
  
- 5. Third Reading or Emergency**
  
- 6. Old Business**
  
- 7. New Business**
  
- 8. Calendar of Upcoming Events**

Resolution 13   Ordinance 4